



PICKAWAY
COUNTY AGRICULTURAL SOCIETY

Pickaway County Agricultural Society
Monthly Meeting Agenda
June 18th, 2024

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. ~~Guest~~
- V. ~~Secretary Report~~
- VI. ~~Treasurer Report~~
- VII. ~~Committee Report~~
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. ~~Old Business~~
- IX. New business
 - a) Masks at the fair/ Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...
Meeting July 8th, 2024